BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD



Seventeenth Sunday after Pentecost September 19,  $2021 \sim 11:00$  a.m.

# - Gathering –

**Opening Voluntary** 

*Organ Concerto in G-Major (Adagio-Andante)* 

G. F. Handel

Welcome and Community Life

The congregation may stand.

Entrance Hymn 588

There's a Wideness in God's Mercy

LORD, REVIVE US



- 1 There's a wide-ness in God's mer cy, like the wide-ness of the sea;
- 2 There is wel-come for the sin-ner, and a prom-ised grace made good;
- 3 For the love of God is broad-er than the mea-sures of our mind
- 4 'Tis not all we owe to Je sus; it is some-thing more than all:



there's a kind-ness in God's jus-tice which is more than lib - er - ty. there is mer-cy with the Sav-ior; there is heal-ing in his blood. and the heart of the E - ter - nal is most won-der - ful - ly kind. great - er good be - cause of e - vil, larg - er mer-cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n. There is grace e - nough for thou-sands of new worlds as great as this; But we make this love too nar - row by false lim - its of our own; Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind-ly judg-ment giv'n. there is room for fresh cre - a - tions in that up-per home of bliss. and we mag-ni - fy its strict-ness with a zeal God will not own. and our lives will be thanks-giv - ing for the good-ness of the Lord.

#### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

## Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.** 

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

#### God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

#### Amen.

# Hymn of Praise



## Prayer of the Day

Let us pray: O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation may be seated.

Lesson pew Bible p. 982

James 3:13 - 4:3, 7-8a

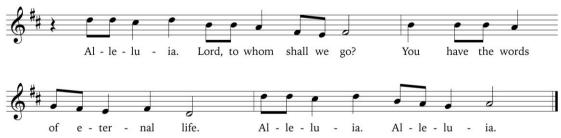
<sup>3</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace. <sup>4:1</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

Word of God, word of life.

#### Thanks be to God.

The congregation may stand.

# Gospel Acclamation



Gospel pew Bible p. 821

Mark 9:30-37

before the Gospel

The holy gospel according to Mark, the ninth chapter.

### Glory to you, O Lord.

<sup>30</sup>[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;<sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him. <sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

following the Gospel

The gospel of the Lord.

Praise to you, O Christ.

The congregation may be seated. Children ages 4 years through  $3^{rd}$  grade are invited to attend the children's sermon in room 115.

Sermon Pastor Don Haven

The congregation may stand. Children will return from the children's sermon.



# **Stepping Stones Into Confirmation**

**Prayers** 

... Lord, in Your mercy, receive our prayer.

The congregation may be seated.

Offering Forever Blessed Is He Georg F. Handel

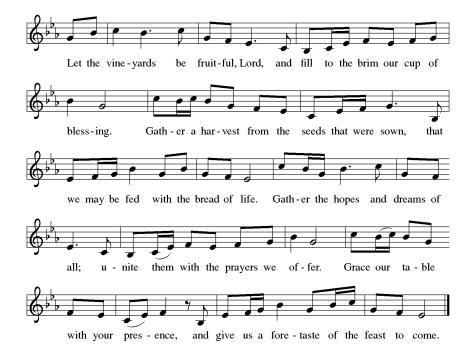
Forever blest is he who serves the Lord. The loving God of all, the God of all mankind. Joyful shall be his reward; living to serve the Lord.

We will now present our offerings. You can share your gifts online at koggives.com or via Venmo @kingofglory.

If you are here in the sanctuary, you may also place your offering in the basket as you exit.

The congregation may stand.

# Response



# Prayer

Let us pray: Jesus, God of abundance,

you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

### **Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

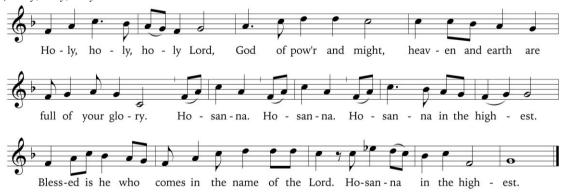
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places ... and join their unending hymn:

Sanctus, Holy, holy, holy



### Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

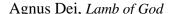
The congregation may be seated.

### **Celebrating Communion**

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you are worshipping with us in-person, we will consume the wafer together in our seats. Please wait for an usher to bring you forward to the communion table, where you will receive a cup of wine. You may remove your mask to commune and replace it when done. Place your cup in the basket on your way back to your seat. We are so pleased to gather around the Lord's table in a physically distant manner.





You are invited to share the bread and wine now as you hear the Pastor say:

"This is the body of Christ, given for you."

"This is the blood of Christ, shed for you."



The communion table is cleared.

The congregation may stand.

#### Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

Amen.

# Prayer after Communion

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

Sending -

# Benediction

Just as we began, we end worship in the Name of the Triune God.

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever.

Amen.



### Dismissal

Go in peace. The living Word dwells in you.

Thanks be to God.

**Closing Voluntary** 

Prelude and Fugue in D-Major

Dietrich Buxtehude

### **SERVING OUR WORSHIP**

Pastor Don Haven, Pastor Beth Taylor, Pastor Olin Knudsen
Maggie Huddleston, acolyte
Steve Lund, reader
Julia Gmeiner, Micah Krajca, Michaella Prussack, Marcus Rodriguez, choral scholars
Jody Lindh, organ

The flowers in the sanctuary today are given by Dale and Valarie Remmers in celebration of their thirty-third wedding anniversary.