

KING OF GLORY  
LUTHERAN CHURCH

September 19, 2021 ~ 8:30 a.m.

## Gathering

*The congregation may stand.*

*There's a Wideness in God's Mercy*

LORD, REVIVE US

1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad-er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some-thing more than all:

there's a kind-ness in God's jus-tice which is more than lib-er-ty.  
there is mer-cy with the Sav-ior; there is heal-ing in his blood.  
and the heart of the E-ter-nal is most won-der-ful-ly kind.  
great-er good be-cause of e-vil, larg-er mer-cy through the fall.

[illegible]

There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word.

There is no place where earth's fail - ings have such kind - ly judg - ment giv' n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

**Amen.**

## Hymn of Praise

*Refrain*



Now the feast and cel-e - bra-tion, all of cre - a-tion sings for joy to the God of life and love and free-dom; praise and glo-ry for - ev - er - more!\_\_\_\_\_

*to Verses*

*Verse 1*



Now is the feast of the Lamb once slain, whose blood has freed and u - ni-ted us to be one great peo-ple of God.\_\_\_\_\_

*to Refrain*

*Verse 2*



Pow-er and rich-es, wis-dom and might, all hon - or and glo-ry to Christ for - ev - er.\_\_\_\_\_

*to Refrain*

*Verse 3*



For God has come to dwell with us, to make us peo-ple of God; to make all things new.\_\_\_\_\_

*to Refrain*

## Prayer of the Day

Let us pray: O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation may be seated.*

<sup>3</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace. <sup>41</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

Word of God, word of life.

**Thanks be to God.**

### Gospel Acclamation



### Gospel *pew Bible p. 821*

Mark 9:30-37

*before the Gospel*

The holy gospel according to Mark, the ninth chapter.

**Glory to you, O Lord.**

<sup>30</sup>[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it; <sup>31</sup>for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” <sup>32</sup>But they did not understand what he was saying and were afraid to ask him. <sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

*following the Gospel*

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation may be seated.*

Sermon

Pastor Don Haven

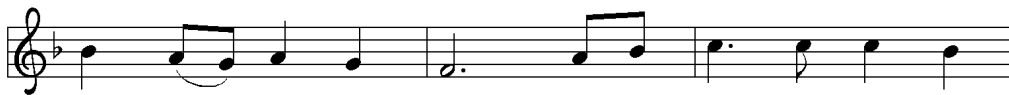
*The congregation may stand.*



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 stran-ger bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

### The Apostles' Creed

**I believe in God, the Father Almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**Who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;**

**He descended to the dead. On the third day He rose again;**

**He ascended into heaven, He is seated at the right hand of the Father,  
 and He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## Prayers

... Lord, in Your mercy,  
**receive our prayer.**

*The congregation may be seated.*

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## Meal

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## Offering

*We will now present our offerings. You can share your gifts online at [koggives.com](http://koggives.com) or via Venmo @kingofglory.  
If you are here in the sanctuary, you may also place your offering in the basket as you exit.*

*The congregation may stand.*

## Response



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

## Prayer

Let us pray: God of abundance,  
**you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:

## Sanctus, *Holy, holy, holy*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; —

Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. — Ho -

san - na in the high - est, ho - san - na in the high - est!

## Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The congregation may be seated.*

## Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you are worshipping with us in-person, we will consume the wafer together in our seats. Please wait for an usher to bring you forward to the communion table, where you will receive a cup of wine. You may remove your mask to commune and replace it when done. Place your cup in the basket on your way back to your seat. We are so pleased to gather around the Lord's table in a physically distant manner.

## Agnus Dei, *Lamb of God*



Lamb of God, you take a - way the sin of the world: have

mer - cy on us, mer - cy on us, mer - cy on us.

Lamb of God, you are the way of mer - cy and love: have

mer - cy on us, mer - cy on us, mer - cy on us.



You are invited to share the bread and wine now as you hear the Pastor say:  
 “This is the body of Christ, given for you.”  
 “This is the blood of Christ, shed for you.”

## Communion Hymn 659

## Will You Let Me Be Your Servant

## THE SERVANT SONG



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

*The communion table is cleared.*

*The congregation may stand.*

## Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## Prayer after Communion

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

**Amen.**

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## Sending

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### Benediction

*Just as we began, we end worship in the Name of the Triune God.*

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

**Amen.**

### Sending Hymn 514

#### *O Word of God Incarnate*

MUNICH



- 1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;  
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,  
It is the chart and com - pass that, all life's voy - age through,  
oh, teach your wand - ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands still guides, O Christ, to you.  
till, clouds and dark - ness end - ed, they see you face to face.

### Dismissal

Go in peace. The living Word dwells in you.

**Thanks be to God.**

### SERVING OUR WORSHIP

Pastor Don Haven, Pastor Beth Taylor, Pastor Olin Knudsen

Michaela Prussack, *choral scholar*

Jody Lindh, *piano*

The flowers in the sanctuary today are given by Dale and Valarie Remmers  
in celebration of their thirty-third wedding anniversary.