

KING OF GLORY

L U T H E R A N C H U R C H

Twentieth Sunday after Pentecost
October 10, 2021 ~ 8:30 a.m.

Gathering

Welcome and Community Life

The congregation may stand.

Entrance Hymn 886

Oh, for a Thousand Tongues to Sing

AZMON



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.
Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

Amen.

Hymn of Praise

Refrain

Now the feast and cel-e - bra-tion, all of cre - a-tion sings for joy to the God of life and
love and free-dom; praise and glo-ry for - ev - er - more! _____

to Verses

Verse 1

Now is the feast of the Lamb once slain, whose blood has
freed and u - ni-ted us to be one great peo-ple of God. _____

to Refrain

Verse 2

Pow-er and rich-es, wis-dom and might, all hon - or and glo-ry to
Christ for - ev - er. _____

to Refrain

Verse 3

For God has come to dwell with us, to make us peo-ple of
God; to make all things new. _____

to Refrain

Prayer of the Day

Let us pray: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

The congregation may be seated.

First Lesson *pew Bible p. 746*

Amos 5:6-7, 10-15

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground! ¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth. ¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹²For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. ¹³Therefore the prudent will keep silent in such a time; for it is an evil time. ¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. ¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Second Lesson *pew Bible p. 972*

Hebrews 4:12-16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. ¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to

sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation



Gospel *pew Bible* p. 822
before the Gospel

Mark 10:17-31

The holy gospel according to Mark, the tenth chapter.

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions. ²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” ²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

following the Gospel

The gospel of the Lord.

Praise to you, O Christ.

The congregation may be seated.

Sermon

Pastor Kerry Dueholm

The congregation may stand.



1 Je - sus, price-less trea - sure, source of pur - est plea - sure,
 2 In thine arm I rest me; foes who would mo - lest me
 3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has
 can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be
 Je - sus, en - ters in. God, who dear-ly loves us, from all tri - al



faint - ed, thirst - ing, Lord, for thee! Thine I am, O spot - less Lamb;
 quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;
 saves us, gives sweet peace with-in. I have borne this world - ly scorn;



no - thing in this world can hide thee, naught I ask be - side thee.
 yet, though sin and hell as - sail me, Je - sus will not fail me.
 still in thee lies pur - est plea - sure: Je - sus, price-less trea - sure!

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**Who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;**

He descended to the dead. On the third day He rose again;

**He ascended into heaven, He is seated at the right hand of the Father,
 and He will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayers

... Lord, in Your mercy,
receive our prayer.

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord.
Amen.

Prayer for a New Pastor

Gracious God, give us the wisdom to trust in you to lead a new pastor to shepherd us. We pray that our new pastor's heart will now be stirred, feeling the Holy Spirit's call to King of Glory to love and care for us, and challenge us with the Gospel. Anoint the Call Committee with perception, imagination and discernment, trusting in you to be our guide. Amen.

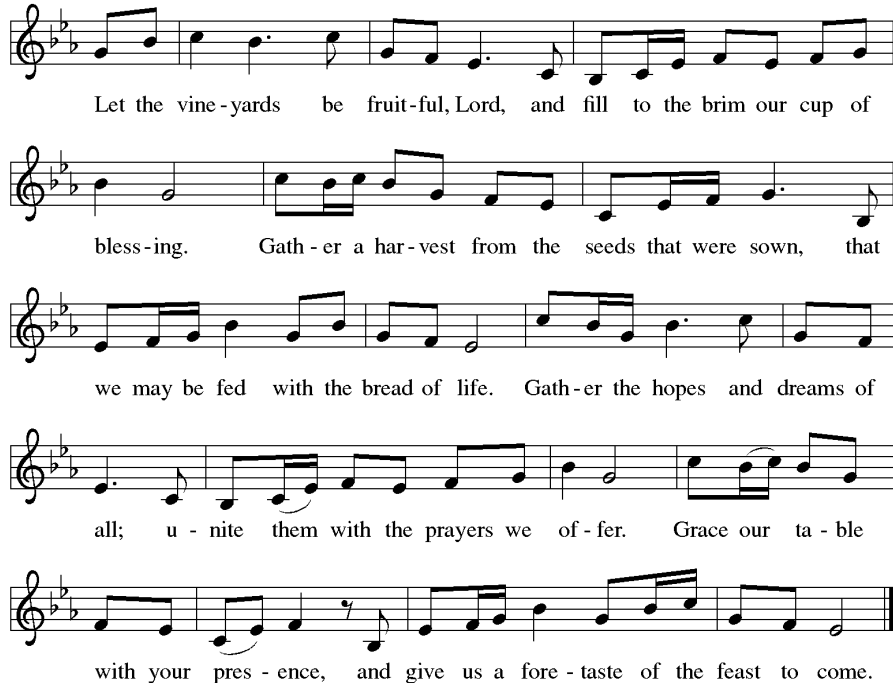
The congregation may be seated.

Offering

We will now present our offerings. You can share your gifts online at koggives.com or via Venmo @kingofglory. If you are here in the sanctuary, you may also place your offering in the basket as you exit.

The congregation may stand.

Response



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Prayer

Let us pray: God of abundance,

you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

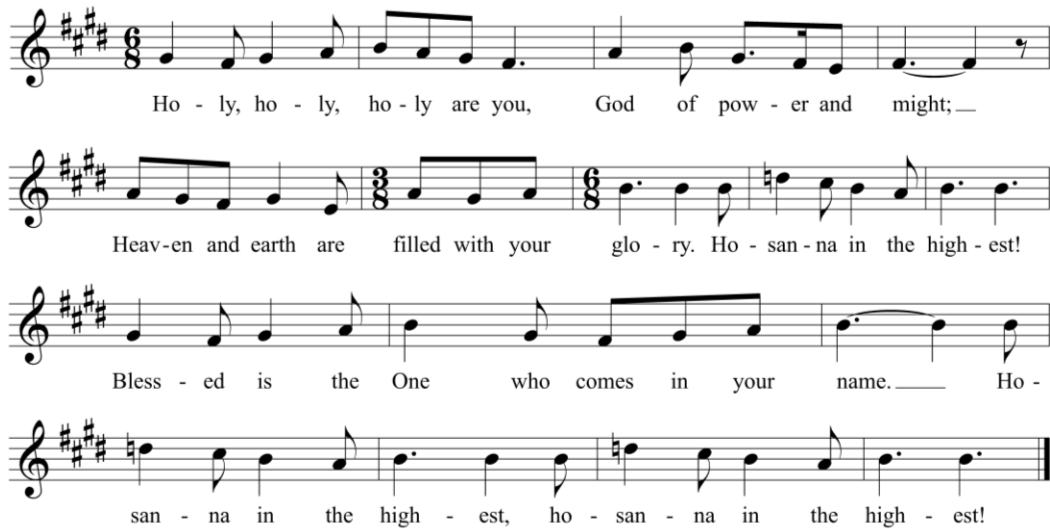
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:

Sanctus, *Holy, holy, holy*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; —
Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. — Ho -
san - na in the high - est, ho - san - na in the high - est!

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The congregation may be seated.

Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you are worshipping with us in-person, we will consume the wafer together in our seats. Please wait for an usher to bring you forward to the communion table, where you will receive a cup of wine. You may remove your mask to commune and replace it when done. Place your cup in the basket on your way back to your seat. We are so pleased to gather around the Lord's table in a physically distant manner.

Agnus Dei, *Lamb of God*



Lamb of God, you take a - way the sin of the world: have
mer - cy on us, mer - cy on us, mer - cy on us.
Lamb of God, you are the way of mer - cy and love: have
mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:
grant us peace, grant us peace, grant us peace.

You are invited to share the bread and wine now as you hear the Pastor say:
“This is the body of Christ, given for you.”
“This is the blood of Christ, shed for you.”

Communion Hymn 477

I Received the Living God

LIVING GOD

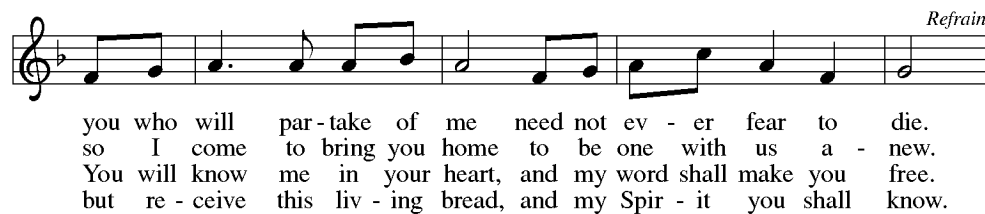
Refrain



I re - ceived the liv - ing God, and my heart is full of joy.
I re - ceived the liv - ing God, and my heart is full of joy.

- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,

Refrain



you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

The communion table is cleared.

The congregation may stand.

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

Amen.

Prayer after Communion

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

Sending

Benediction

Just as we began, we end worship in the Name of the Triune God.

People of God, you are Christ’s body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

Amen.



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
 2 Faith en - dures by hold - ing on, keep - ing mem - 'ry's roots a - live
 3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:
 so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
 shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.
 not through mer - it we pos - sess but by God's great faith - ful - ness.
 till we find the com - mon - place ripe with wit - ness to God's grace.

Dismissal

Go in peace. The living Word dwells in you.

Thanks be to God.

SERVING OUR WORSHIP

Pastor Kerry Dueholm

Beckie Robinson, *liturgist*

Julia Gmeiner, *choral scholar*

Monica Berney, *piano*