

BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD

# KING OF GLORY

L U T H E R A N C H U R C H

Christ the King

November 21, 2021 ~ 11:00 a.m.

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## Gathering

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Opening Voluntary

Chorale Prelude on *Now Thank We All Our God*, BWV 657

Johann Sebastian Bach

Welcome and Community Life

*The congregation may stand.*

Entrance Hymn 408

*Come, Thou Almighty King*

ITALIAN HYMN



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Confession and Forgiveness

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Let us confess our sins in the presence of God and of one another.

*Silence is kept for reflection.*

Have mercy on us, O God.

**We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.**

God, who makes all things new, forgives your sins for † Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

**Amen.**

## Hymn of Praise



Glory to God in the highest, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

Let us pray: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation may be seated.*

First Lesson *pew Bible p. 724*

Daniel 7:9-10, 13-14

<sup>9</sup>As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. <sup>10</sup>A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. <sup>13</sup>As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. <sup>14</sup>To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Second Lesson *pew Bible p. 994*

Revelation 1:4b-8

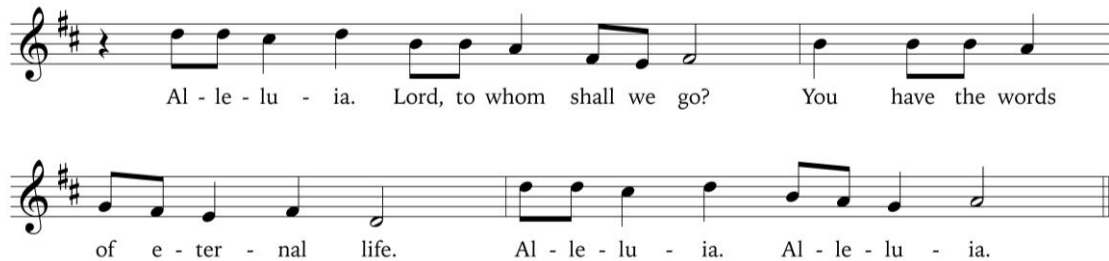
<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life.

**Thanks be to God.**

*The congregation may stand.*

Gospel Acclamation



Gospel *pew Bible p. 881*

John 18:33-37

*before the Gospel*

The holy gospel according to John, the eighteenth chapter.

**Glory to you, O Lord.**

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup>Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup>Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*following the Gospel*

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation may be seated. Children ages 4 years through 3<sup>rd</sup> grade are invited to attend the children’s sermon in room 115.*

Sermon

Pastor Beth Taylor

*The congregation may stand. Children will return from the children’s sermon.*



1 Now thank we all our God with hearts and hands and voices,  
 2 Oh, may this bounteous God through all our life be near us,  
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us,  
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
 and keep us all in grace, and guide us when perplexed,  
 the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be evermore.

### The Apostles' Creed

**I believe in God, the Father Almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**Who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;**

**He descended to the dead. On the third day He rose again;**

**He ascended into heaven, He is seated at the right hand of the Father,  
 and He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

### Prayers

... Lord, in Your mercy,  
**receive our prayer.**

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord.  
**Amen.**

### Prayer for a New Pastor

**Gracious God, give us the wisdom to trust in you to lead a new pastor to shepherd us. We pray that our new pastor's heart will now be stirred, feeling the Holy Spirit's call to King of Glory to love and care for us, and challenge us with the Gospel. Anoint the Call Committee with perception, imagination and discernment, trusting in you to be our guide. Amen.**

*The congregation may be seated.*

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## Meal

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### Offering

### *Arise, Shine, for Your Light Has Come*

Martin How

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. For behold, darkness covers the land; deep gloom enshrouds the peoples. But over you the Lord will rise, and his glory will appear upon you. Nations will stream to your light and kings to the brightness of your dawning. Your gates will always be open; by day or night they will never shut. They will call you, The City of the Lord, The Zion of the Holy One of Israel. Violence will no more be heard in your land, ruin or destruction within your borders. You will call your walls, Salvation, and all your portals, Praise. The sun will no more be your light by day; by night you will not need the brightness of the moon. The Lord will be your everlasting light and your God will be your glory. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever. Amen.

*Isaiah 60:1-3, 11a, 14c, 18-19*

*We will now present our offerings. You can share your gifts online at [koggives.com](http://koggives.com) or via Venmo @kingofglory.  
If you are here in the sanctuary, you may also place your offering in the basket as you exit.*

*The congregation may stand.*

### Response

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

### Prayer

Let us pray: Holy God,

**the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.**

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

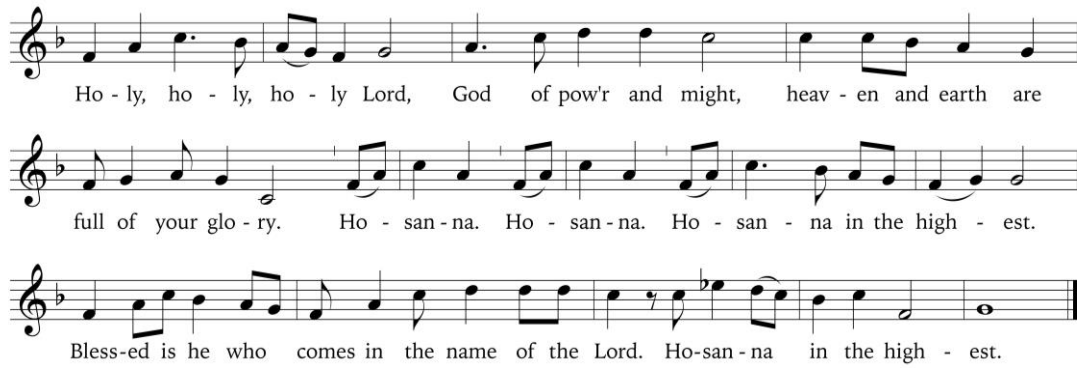
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places ... and join their unending hymn:

## Sanctus, *Holy, holy, holy*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are  
full of your glo - ry. Ho - san - na. Ho - san - na. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

## Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The congregation may be seated.*

## Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you are worshipping with us in-person, we will consume the wafer together in our seats. Please wait for an usher to bring you forward to the communion table, where you will receive a cup of wine. You may remove your mask to commune and replace it when done. Place your cup in the basket on your way back to your seat. We are so pleased to gather around the Lord's table in a physically distant manner.

## Agnus Dei, *Lamb of God*



Lamb of God, you take a - way the sin of the world; have mer-cy on us.  
Lamb of God, you take a - way the sin of the world; have mer-cy on us.  
Lamb of God, you take a - way the sin of the world; grant us peace,

You are invited to share the bread and wine now as you hear the Pastor say:

“This is the body of Christ, given for you.”

“This is the blood of Christ, shed for you.”



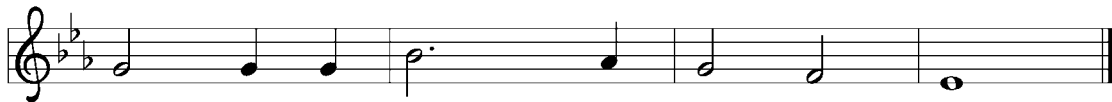
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

*The communion table is cleared.*

*The congregation may stand.*

### Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**Amen.**

### Prayer after Communion

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

**Amen.**

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## Sending

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### Benediction

*Just as we began, we end worship in the Name of the Triune God.*

God, the beginning and the end, who has written your name in the book of life, ✠ bless and keep you in grace and peace from this time forth and forevermore.

**Amen.**



1 Lead on, O King e - ter - nal! The day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
 for not with swords loud clash - ing, nor roll of stir-ring drums,  
 Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy the heav'n - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Dismissal

Led on by the saints before us, go in peace to serve the Lord.

**Thanks be to God.**

Closing Voluntary

Marche Triomphale on *Now Thank We All Our God*, Op. 63, No. 3

Sigfrid Karg-Elert

**SERVING OUR WORSHIP**

Pastor Don Haven, Pastor Beth Taylor

Andrea Schweitzer, *liturgist*

Samuel Halpain, *acolyte*

Julia Gmeiner, Micah Krajca, Michaella Prussack, Marcus Rodriguez, *choral scholars*

Monica Berney, *organ*

We welcome Sloane Eleanor Ramsey, daughter of Brooke and Jordan Ramsey,  
 to receive the Sacrament of Holy Baptism at 8:30 worship this morning.

The flowers in the sanctuary today are given by Dave and Elise Dixon in honor of their thirtieth wedding anniversary;  
 Sandy Horsley in celebration for Tina Lombardi with the adoption of Kayden, Brandon and Delilah.