Boldly Sharing the Grace of God with the World



Second Sunday after Epiphany January 16, $2022 \sim 11:00$ a.m.

– Gathering –

Opening Voluntary

Overture and Air, from Water Music

George Frideric Handel

Welcome and Community Life

The congregation may stand.



Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news: In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

Hymn of Praise



Prayer of the Day

Let us pray: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

The congregation may be seated.

Lesson *pew Bible p. 933*

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, word of life.

Thanks be to God.

The congregation may stand.

Gospel Acclamation



Gospel *pew Bible p. 863*

John 2:1-11

The holy gospel according to John, second chapter.

Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

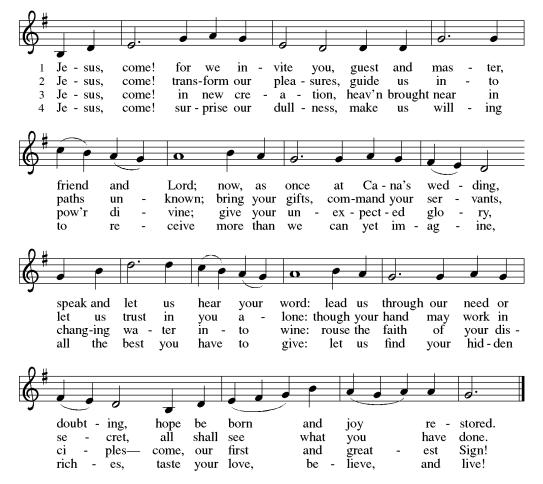
The gospel of the Lord. Praise to you, O Christ.

The congregation may be seated. Children ages 4 years through 3^{rd} grade are invited to attend the children's sermon in room 115.

Sermon

Pastor Kenny Dickson

The congregation may stand. Children will return from the children's sermon.



The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

Who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; He descended to the dead.

On the third day He rose again; He ascended into heaven,

He is seated at the right hand of the Father,

and He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayers

... Lord, in Your mercy,

receive our prayer.

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord. Amen.

Prayer for a New Pastor

Gracious God, give us the wisdom to trust in you to lead a new pastor to shepherd us. We pray that our new pastor's heart will now be stirred, feeling the Holy Spirit's call to King of Glory to love and care for us, and challenge us with the Gospel. Anoint the Call Committee with perception, imagination and discernment, trusting in you to be our guide. Amen.

The congregation may be seated.

Meal

Offering

Come, Thou Fount of Every Blessing

Roland E. Martin

Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love. Here I find my greatest treasure; hither by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; he, to rescue me from danger, interposed his precious blood. O, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: prone to wander, Lord I feel it, prone to leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts above.

We will now present our offerings. You can share your gifts online at koggives.com or via Venmo @kingofglory. If you are here in the sanctuary, you may also place your offering in the basket as you exit.

The congregation may stand.



Prayer

Let us pray: Blessed are you, O God,

Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places ... and join their unending hymn:

Sanctus, Holy, holy, holy



Words of Institution

In the night in which he was betrayed... Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

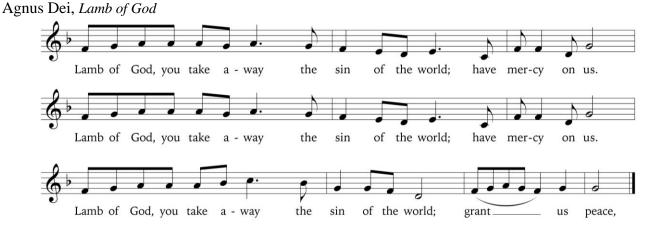
The congregation may be seated.

Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you are worshipping with us in-person, we will consume the wafer together in our seats. Please wait for an usher to bring you forward to the communion table, where you will receive a cup of wine. You may remove your mask to commune and replace it when done. Place your cup in the basket on your way back to your seat. We are so pleased to gather around the Lord's table in a physically distant manner.



You are invited to share the bread and wine now as you hear the Pastor say: "This is the body of Christ, given for you." "This is the blood of Christ, shed for you."



The communion table is cleared.

The congregation may stand.

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. Amen.

Prayer after Communion

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

Sending

Benediction

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

Amen.

Sending Hymn 310 Songs of Thankfulness and Praise SALZBURG Songs of thank-ful ness and praise, Je - sus, Lord, to thee we raise; Jor - dan's stream, proph-et, priest, and 2 Man - i - fest at king su - preme; faint - ing 3 Man - i - fest in mak - ing whole weak - ened bod - y, soul; 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word; man - i - fest - ed from a - far, by the star to the sa - ges and at Ca - na wed - ding guest in thy God-head man - i - fest; man - i - fest in val - iant fight, quell-ing all the dev-il's might; and be pure, as pure art thou; grace to im - i tate thee now branch of al Da - vid's stem in thy birth at Beth - le - hem: rov man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine; gra - cious will, man - i - fest in ev - er bring-ing good from ill: that we might be - come like thee thy great e - piph - a - ny, at an - thems be to thee ad-dressed, an - thems be to thee ad-dressed, God in flesh made man-i - fest. an - thems be to thee ad-dressed, and may praise thee, ev - er blest,

Dismissal

Go with Christ into a weary world. Share the good news. Thanks be to God.

Closing Voluntary

Hornpipe, from Water Music

George Frideric Handel

SERVING OUR WORSHIP

Pastor Kenny Dickson Josh McGuire, *liturgist* Jan Rollow. reader Lauren Hohlt, acolyte Molly Smith, crucifer The King of Glory Choir Monica Berney, organ

The flowers in the sanctuary today are given by Jim and Nelda Haynes in celebration of their sixtieth wedding anniversary.

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Just as we began, we end worship in the Name of the Triune God.