

BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD  
**KING OF GLORY**  
LUTHERAN CHURCH

Sixth Sunday of Easter  
May 22, 2022 ~ 8:30 a.m.

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Gathering

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Welcome and Community Life

*The congregation may stand.*

Entrance Hymn 824

*This Is My Father's World*

TERRA PATRIS



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
2 This is my Fa-ther's world; the birds their car-ols raise; the  
3 This is my Fa-ther's world; oh, let me not for- get that,



na - ture sings, and round me rings the mu - sic of the spheres.  
morn - ing light, the lil - y white, de - clare their mak - er's praise.  
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of  
This is my Fa-ther's world; he shines in all that's fair. In the  
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.  
rus - tling grass I hear him pass; he speaks to me ev'-ry-where.  
Lord is king, let heav - en ring; God reigns, let earth be glad!

Greeting

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

**We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

**By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.  
**Amen.**

### Hymn of Praise

*Refrain*

Now the feast and cel-e-bration, all of cre-a-tion sings for joy to the God of life and love and free-dom; praise and glo-ry for-ev-er-more!

*Verse 1*

Now is the feast of the Lamb once slain, whose blood has freed and u-ni-ted us to be one great peo-ple of God.

*Verse 2*

Pow-er and rich-es, wis-dom and might, all hon-or and glo-ry to Christ for-ev-er.

*Verse 3*

For God has come to dwell with us, to make us peo-ple of God; to make all things new.

### Prayer of the Day

Let us pray: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation may be seated.*

First Lesson *pew Bible p. 900*

Acts 16:9-15

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. <sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained

in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

**Second Lesson** *pew Bible p. 1009*

**Revelation 22:10,22 – 22:5**

<sup>10</sup>And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. <sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. <sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Word of God, word of life.


**Thanks be to God.**

*The congregation may stand.*


**Gospel Acclamation**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**Gospel** *pew Bible p. 877*

**John 14:23-29**

The holy gospel according to John, fourteenth chapter.

**Glory to you, O Lord.**

<sup>23</sup>Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. <sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe."

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation may be seated.*

**Sermon**

Harold Huddleston

*The congregation may stand.*



1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

### The Apostles' Creed

**I believe in God, the Father Almighty,  
 Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 Who was conceived by the Holy Spirit,  
 born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died, and was buried; He descended to the dead.  
 On the third day He rose again; He ascended into heaven,  
 He is seated at the right hand of the Father,  
 and He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.**

### Prayers

... Lord, in Your mercy,  
**receive our prayer.**

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord.  
**Amen.**

### Prayer for a New Pastor

**Loving God, guide us as we go about the work of Your kingdom, even as we search for a new pastor. Bless the Call Committee with creativity, insight, and faith. Awaken the desire to come among us in the heart of our new pastor and grant that we prepare to receive them with hospitality and joy. Renew our faith and reassure us of Your loving presence. Amen.**

## Peace

The peace of the Lord be with you all.

**And also with you.**

*The congregation may be seated.*

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## Meal

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### Offering

**Faithful Ones** offering received during the month of May will support *Upbring*, which provides nurturing and support for children and families in need throughout our community. Upbring delivers services that produce measurable progress toward five key markers of every child's well-being - safety, life-skills, education, health and vocation. King of Glory's support for Upbring includes Easter baskets, Thanksgiving meals for the Upbring Foster families and sponsoring the Angel Tree, which helps families have Christmas gifts. If you wish to offer additional funds for this ministry, please use an envelope found in the pew rack or the Narthex. Checks should be made out to King of Glory with "Faithful Ones" in the memo.



*We will now present our offerings. You can share your gifts online at [koggives.com](http://koggives.com) or via Venmo @kingofglory. You may also place your offering in the offering plate.*

*The congregation may stand.*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

### Prayer

Let us pray: Living God,

**you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

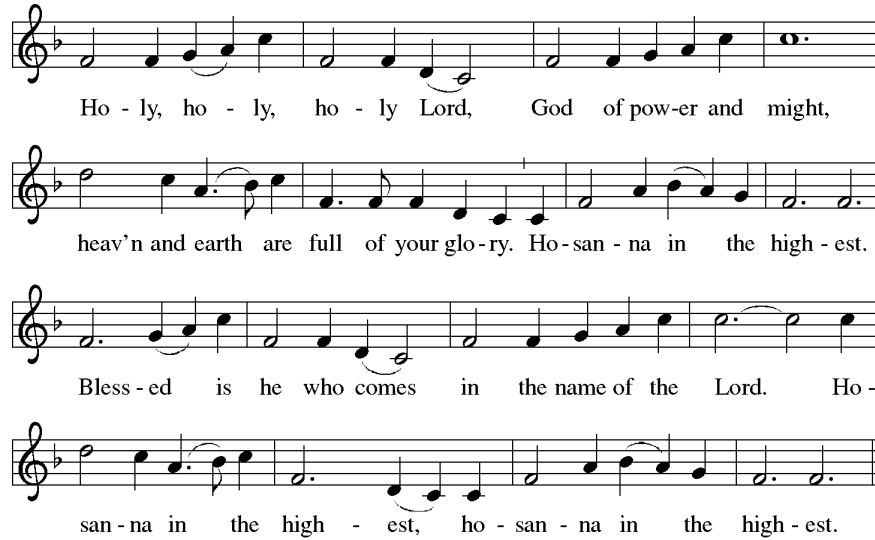
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, .... we praise your name and join their unending hymn:

## Sanctus, *Holy, holy, holy*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Words of Institution

Blessed are you, O God of the universe. Your mercy is everlasting ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The congregation may be seated.*

## Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you are worshipping with us in-person, we will consume the wafer together in our seats. Please wait for an usher to bring you forward to the communion rail, where you will receive a cup of wine. Place your cup in the basket on your way back to your seat.

Agnus Dei, *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

You are invited to share the bread and wine now as you hear the Pastor say:  
"This is the body of Christ, given for you."  
"This is the blood of Christ, shed for you."

Communion Hymn 685

*Take My Life, That I May Be*

PATMOS



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo-ments and my days; let them flow in cease-less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine; it shall be no longer mine.  
Take my heart, it is thine own; it shall be thy royal throne.  
6 Take my love; my Lord, I pour at thy feet its treasure store;  
take myself, and I will be ever, only, all for thee.

*The communion table is cleared.*

*The congregation may stand.*

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**Amen.**

Prayer after Communion

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**Amen.**

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## Sending

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### Blessing and Sending for Mission

Friends in Christ: today we give thanks to God and seek God's blessing as we go out on behalf of Christ to serve our neighbors in need.

Let us pray: Blessed are you, O Lord our God. We give thanks for the blessings you have given us. Renew in us the commitment to use our gifts in the service of others, and especially of those in need. Let us be your hands to feed the hungry, shelter the homeless, clothe the naked, comfort the weary and outcast, welcome the stranger, care for creation, and be loving neighbors to all people.

Bless those who go out from here to labor. Prosper the work of their hands. May the gifts they use and share be signs of your love to all people.

To you, O God, be glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, in your church and in the world, now and forever.

**Amen.**

### Sending Hymn 551

### *The Spirit Sends Us Forth to Serve*

CHESTERFIELD



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

### Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

### SERVING OUR WORSHIP

Pastor Beth Taylor, Harold Huddleston

Valerie Remmers, *liturgist*      Julia Gmeiner, *choral scholar*

Jody Lindh, *piano*

Ross Weir, *audio visual*; Liam MacWilliam Keith Prim, *av volunteer*

Hayley Groves, Mark Hinzman, Bill Nicks, *usher*

Betty Keefe, *altar guild*

The flowers in the sanctuary today are given by Michelle and Steve Hild.

We welcome August Nathan England, son of Jennifer Kavanagh and Nathan England,  
to receive the Sacrament of Holy Baptism at 11:00 worship this morning.

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