

BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD

# KING OF GLORY

LUTHERAN CHURCH

Sixteenth Sunday after Pentecost

September 25, 2022 ~ 10:15 a.m.

## Gathering

Opening Voluntary

*Sonata IV in F-Major*  
*Allegro*

C. P. E. Bach

Welcome and Community Life

*The congregation may stand.*

Entrance Hymn 532

*Gather Us In*

GATHER US IN



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ers,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . . of love in our flesh and our bone.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,

**we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit.

**Amen.**

Hymn of Praise

*Refrain*

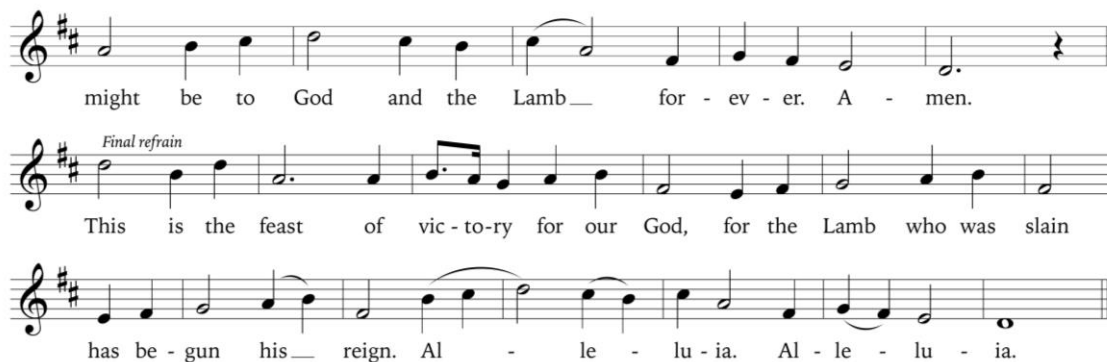
*Leader* This is the feast of vic-to-ry for our God. Al-le-lu-ia.

Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

Sing with all the peo-ple of God and join in the hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



Prayer of the Day

Let us pray: O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation may be seated.*

First Lesson *pew Bible p. 747*

Amos 6:1a, 4-7

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, <sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Second Lesson *pew Bible p. 965*

1 Timothy 6:6-19

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. <sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good

works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, word of life.

**Thanks be to God.**

*The congregation may stand.*

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel *pew Bible p. 851*

Luke 16:19-31

The holy gospel according to Luke, sixteenth chapter.

**Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation may be seated. Children ages 4 years through 3<sup>rd</sup> grade are invited to attend the children’s sermon in room 115.*

Sermon

Pastor Beth Taylor

The congregation may stand. Children will return from the children's sermon.

Hymn of the Day 723

Canticle of Turning

STAR OF COUNTY DOWN



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

The Apostles' Creed

**I believe in God, the Father Almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
Who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended to the dead.  
On the third day He rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

Prayers

... Lord, in Your mercy,  
**receive our prayer.**

Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord.

**Amen.**

Prayer for a New Pastor

**Loving God, guide us as we go about the work of Your kingdom, even as we search for a new pastor. Bless the Call Committee with creativity, insight, and faith. Awaken the desire to come among us in the heart of our new pastor and grant that we prepare to receive them with hospitality and joy. Renew our faith and reassure us of Your loving presence. Amen.**

Peace

The peace of the Lord be with you all.  
**And also with you.**

*The congregation may be seated.*

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Meal

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Offering

Faithful Ones offering received during September will support the Dallas Area Interfaith (DAI) ministry, a multi-ethnic, multi-issue group of diverse civic institutions in the Dallas metro area. The purpose of DAI is to give ordinary citizens a structure through which they can negotiate effectively with the government and private institutions that affect their lives. If you wish to offer additional funds for this ministry, please use an envelope found in the pew rack of the Narthex. Checks should be made out to King of Glory with "Faithful Ones" in the memo.



*We will now present our offerings. You can share your gifts online at [koggives.com](http://koggives.com) or via Venmo @kingofglory. You may also place your offering in the offering plate.*

God is our refuge and strength; a present help in time of trouble though the mountains shake in the heart of the sea, though the waters roar and foam, we will not fear. Come and behold the work of the Lord, the awesome acts of God. He is in the midst of his people, in all the earth. He is the Word, we are his hands, He will lead us. He is the air, we are his song we will celebrate his presence all the day long. Come and behold the work of the Lord, the awesome acts of God. He is in the midst of his people, in all the earth. He is the rain, we are the stones, He will cleanse us.

*Psalm 46*

*The congregation may stand.*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u - nite them with the prayers we of - fer. Grace our ta - ble  
 with your pres - ence, and give us a fore - taste of the feast to come.

Prayer

Let us pray: Gracious God,

**in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places ... and join their unending hymn:

Sanctus, *Holy, holy, holy*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. ... as we proclaim the mystery of our faith,

**Christ has died. Christ is risen. Christ will come again.**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The congregation may be seated.*

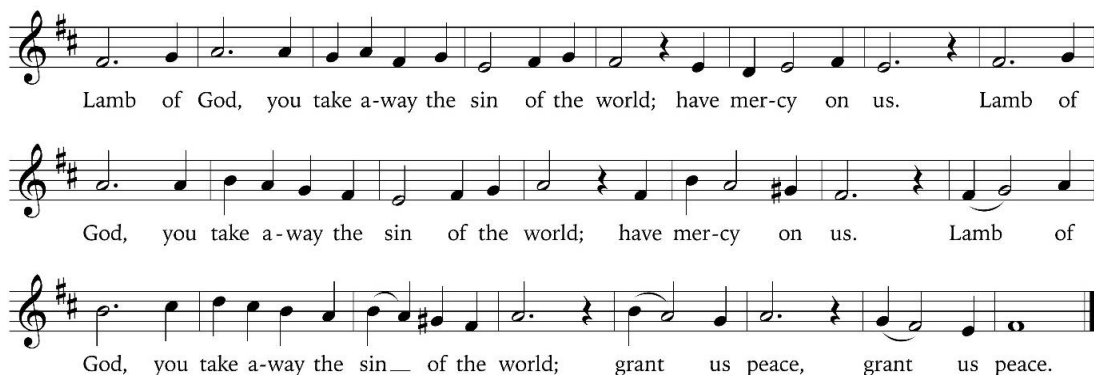
Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

If you would prefer not to receive wine, simply request white grape juice when served. Gluten-free wafers may also be requested. Children and adults not communing are invited to come forward for a word of blessing. Open hands show you wish to receive communion; folded hands show you want a blessing.

Agnus Dei, *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of  
God, you take a-way the sin of the world; have mer-cy on us. Lamb of  
God, you take a-way the sin of the world; grant us peace, grant us peace.



You are invited to share the bread and wine now as you hear the Pastor say:

“This is the body of Christ, given for you.”

“This is the blood of Christ, shed for you.”

Communion Hymns

479 *We Come to the Hungry Feast*

HUNGRY FEAST



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

712 *Lord, Whose Love in Humble Service*

BEACH SPRING



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,  
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

*The communion table is cleared.*

The congregation may stand.

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.  
**Amen.**

Prayer after Communion

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

**Amen.**

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Sending

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Benediction

*Just as we began, we end worship in the Name of the Triune God.*

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✠ one God, guide you always in faith, hope, and love.

**Amen.**

Sending Hymn 757

*All My Hope on God Is Founded*

MICHAEL



1 All my hope on God is found - ed who will all my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom,  
4 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me,  
tray our trust; what with care and toil we fash - ion,  
pass - ing thought; splen - dor, light, and life at - tend thee,  
praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -  
tow'r and tem - ple, fall to dust. But thy pow'r, hour by  
beau - ty spring - ing out of naught. Ev - er - more from thy  
for the gift of God's own Son. Christ doth call one and



lone, call my heart to be thine own.  
hour, is my tem - ple and my tow'r.  
store new - born worlds rise and a - dore.  
all: ye who fol - low shall not fall.

Dismissal

Go in peace, with Christ beside you.

**Thanks be to God.**

Closing Voluntary

*Postlude on "All My Hope on God Is Founded"*

Michael Burkhardt

**SERVING OUR WORSHIP**

Pastor Beth Taylor, Harold Huddleston

Valarie Remmers, *liturgist*

Jackie Campbell, *reader*

Molly Smith, *acolyte*

Lauren Hohlt, *crucifer*

The King of Glory Choir

Josh McGuire, *Interim Choral Director*

Jody Lindh, *Interim Organist*

Nathan Macy, Jack Melson, Keith Prim, *av volunteers*

Barb & Ernie Davenport, Jed Gifford, Rick & Rosemary Carter, *usher*

Larry & Jan Rollow, *communion assistants*

Marilyn Cupp, Maggie Huddleston, *altar guild*

# BOLDLY SHARING THE GRACE OF GOD WITH THE WORLD

## Visiting for the first time?

We are glad you are here! Please fill out the Friendship Pad when it is passed during the service so we can connect with you and share more about KOG and our ministries.

Our worship is liturgical; rooted in Scripture. We follow a pattern of worship that embraces the diversity and richness of modern language and traditions.

Listening Devices are available during worship services. Ask an usher to acquire one of these devices.

A Sensory Room is located at the back of the Sanctuary. This room is equipped with comfortable seating, adjustable lighting and sound, and is a safe place for those with special needs.

Children are welcome in worship!

Clipboards with activity pages and small toys are available in the Narthex. If you prefer, we have a nursery available for infants through Kindergarten in Room 142.

The Cry Room, where you can sit with your child and watch the service via livestream, is located next to the nursery in Room 140.

## FAITH Formation

Sunday Mornings at 9:00

### Children's Sunday School

Faith Formation is important for all ages and we focus on nurturing our youngest members with the goal of firmly grounding them in the love of Christ.

Infants - Kindergarten: Room 142

1st - 2nd Grade: Room 111

3rd - 5th Grade: Room 113

### Youth Sunday School

Jr. and Sr. High

Activity Center Café

### Adult Education

New Beginnings: Genesis  
Room LL10

Bach's First Cantata:  
Jesus' Rescue Story for You!  
Fellowship Hall  
Aug. 28th - Oct. 2nd

Young Adult Class  
Miracles of Jesus  
Room 116



## Confirmation

Wednesday nights, 6:45 - 8:30

6th through 8th graders - Register online. For more information, contact Harold at [hhuddleston@kingofglory.com](mailto:hhuddleston@kingofglory.com).

Cook for our Confirmation Kids! Sign up to help make Wednesday night dinner. Use the QR code to sign up or, for more information, contact Harold at [hhuddleston@kingofglory.com](mailto:hhuddleston@kingofglory.com).



## Choir Rehearsal

Wed. Nights 7:00 - 8:30

Contact Josh McGuire for more information at [jmcguire@kingofglory.com](mailto:jmcguire@kingofglory.com).

## What are Life Groups?

Life Groups are members who gather to eat out, attend workshops, go to movies, enjoy sporting events, and more. They also support one another through life and grow in faith together while nurturing life-long relationships.

One of our Life Groups is:

## - SENIOR HIGH GROUP -

Sundays 11:30 - 2:00

Come together after worship for a time of food, faith formation, and fellowship. Meet in the Activity Center Café.



Cost Of Poverty Experience

Saturday, October 15<sup>th</sup> at 10AM

Invite others and register today! For more information, check out the webpage at [kingofglory.com/cope](http://kingofglory.com/cope).

Save the dates:



Oct. 27<sup>th</sup> at 6:30PM  
in the Activity Center

## All-Church Meeting

November 6<sup>th</sup>  
11:15 - 12:30 in the Sanctuary

## FACTS

Families and Couples Together (FACTs) is a social group that gathers periodically for family and couples-only events. FACTs include a wide variety of members from many age groups and life stages. For more information, contact Sharon Lane at [txnurse830@verizon.net](mailto:txnurse830@verizon.net).



6:30 on Oct. 6<sup>th</sup> at Café Amoré

For more information contact Lyndy Brunner at 214-384-6001.



Join us Thursday, Oct. 13<sup>th</sup> at 10AM for an amazing presentation by Capt. Philip G. Renaud of the WHOI Ocean Twilight Zone Project! [kingofglory.com/gusto](http://kingofglory.com/gusto)



## SCAN SUNDAY!

Pick out a few of your favorite church photos and bring them to church on Scan Sunday, October 16<sup>th</sup>.

Volunteers will be in the Atrium, before and after the service, ready to collect, scan and return your photos on the spot. For more information, email [kog65th@kingofglory.com](mailto:kog65th@kingofglory.com).

## Faithful Ones Offering

April: Refugee Resettlement	\$ 731
May: Upbring	\$ 653
June: N. Dallas Shared Ministries	\$ 802
July: Network of Comm. Ministries	\$ 790
August: Texas Ramp Project	\$ 1,017

## Upcoming Events:

Take a look at our event calendar at [kingofglory.com/events](http://kingofglory.com/events)

## Church office hours:

Mondays and Fridays 8:30 - Noon  
Tuesdays - Thursdays 8:30 - 3:00

## Ways you can give:

Venmo @kingofglory  
[kingofglory.com/koggives](http://kingofglory.com/koggives)

