

King of Glory Lutheran Church
Ninth Sunday after Pentecost
August 2, 2020 ~ 11:00 a.m.

Gathering

Opening Voluntary

Claire de Lune

Claude Debussy; Alex Cellier, arr.

Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain
 Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

Welcome and Community Life

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Matthew 14:13.21

before the Gospel

The holy gospel according to Matthew, the fourteenth chapter.

Glory to you, O Lord.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

following the Gospel

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Bishop Erik Gronberg



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Apostles' Creed

**I believe in God, the Father Almighty,
 Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 Who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 He descended to the dead.**

**On the third day He rose again;
 He ascended into heaven,**

**He is seated at the right hand of the Father,
 and He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.**

Prayers

... Lord, in Your mercy,
 receive our prayer.

Anthem

Because of Thy Great Bounty

Leon A. Hoffmeister

Because I have been given much, I too shall give. Because of thy great bounty, Lord, each day I live I shall divide my gifts from Thee with ev'ry brother that I see who has the need of help from me. Because I have been sheltered, fed by Thy good care, I cannot see another's lack and I not share my glowing fire, my load of bread, my roof's safe shelter overbear, that he, too may be comforted. Because love has been lavished so upon me, Lord, a wealth I know that was not meant for me to hoard, I shall give love to all I see, to all who need my sympathy. Thus shall I show my thanks to Thee.

Grace Noll Crowell

Meal

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Agnus Dei

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world; grant us peace, grant us peace.

Celebrating Communion with Us Online

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine. If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
Amen.

Prayer after Communion

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

Sending

Choral Benediction

The Lord Bless You and Keep You

John Rutter

The Lord bless you and keep you: the Lord make His face to shine upon you, to shine upon you and be gracious, and be gracious unto you. The Lord lift up the light of His countenance upon you and give you peace. Amen.

Sending Hymn 763

My Life Flows On in Endless Song

HOW CAN I KEEP FROM SINGING



- 1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
- 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
- 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

Postlude

Prelude in B major, Op. 7

Marcel Dupré

SERVING OUR WORSHIP

Bishop Erik K. J. Gronberg, Phd., *officiating pastor*

Beckie Robinson, *liturgist*

Michaella Prussack, *choral scholar*

King of Glory Choir, *virtual*

Monica Czausz, *organ*