

# KING OF GLORY

A COMMUNITY LUTHERAN CHURCH

First Sunday in Lent

February 21, 2021 ~ 11:00 a.m.

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## Gathering

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Opening Voluntary

“Andante tranquillo” from *Five Short Pieces*

Percy Whitlock

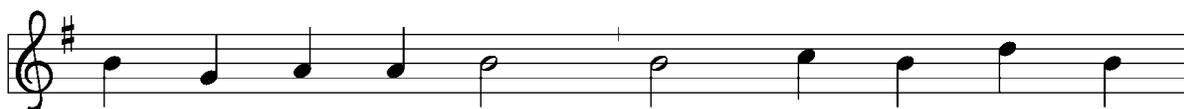
Entrance Hymn 320

*The Glory of These Forty Days*

ERHALT UNS, HERR



1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

*The congregation may stand.*

## Confession and Forgiveness

Blessed be the holy Trinity, + one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

**Amen.**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*Silence is kept for reflection.*

Fountain of living water,

**pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.**

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. Journey in the way of Jesus.

**Amen.**

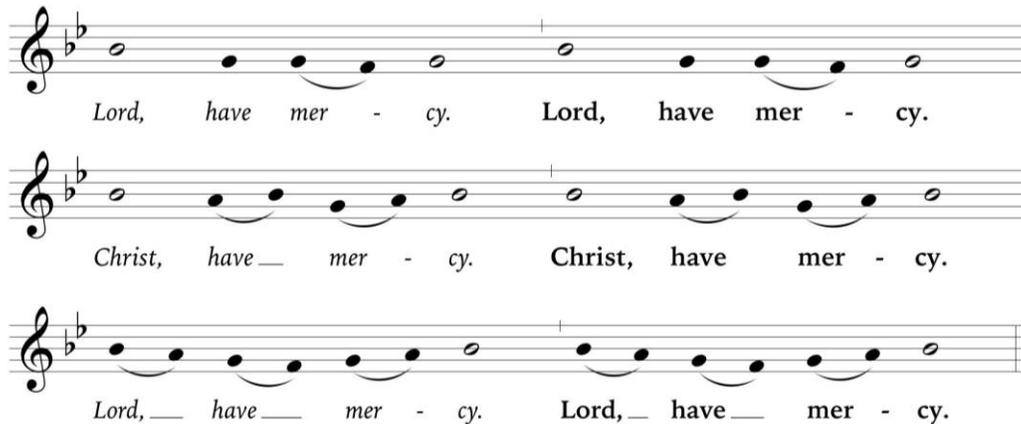
*The congregation may be seated.*

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



Lord, have mer - cy. Lord, have mer - cy.  
Christ, have — mer - cy. Christ, have mer - cy.  
Lord, — have — mer - cy. Lord, — have — mer - cy.

## Prayer of the Day

Let us pray: Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Welcome and Community Life

## Lesson

Genesis 9:8-17

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Word of God, word of life.

**Thanks be to God.**

*The congregation may stand.*

Gospel Acclamation *first time leader; second time all*



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

## Gospel

Mark 1:9-15

*before the Gospel*

The holy gospel according to Mark, the first chapter.

**Glory to you, O Lord.**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” <sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. <sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*following the Gospel*

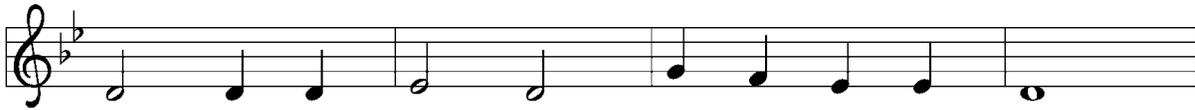
The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation may be seated.*

## Sermon

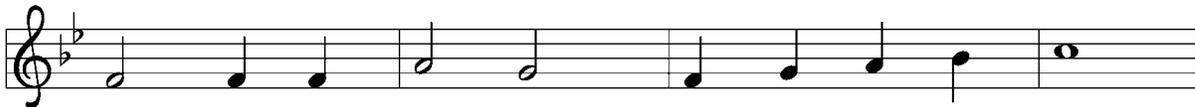
Pastor Don Haven



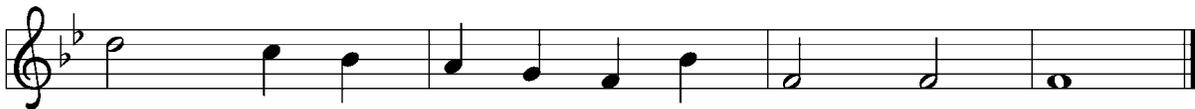
1 Spir - it of God, de - scend up - on my heart;  
 2 I ask no dream, no proph - et ec - sta - sies,  
 3 Have you not bid me love you, God and King;  
 4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 all, all your own, soul, heart, and strength, and mind?  
 one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
 but take the dim - ness of my soul a - way.  
 Oh, let me seek you and, oh, let me find!  
 my heart an al - tar, and your love the flame.

*The congregation may stand.*

### The Apostles' Creed

**I believe in God, the Father Almighty,**

**Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**Who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**He descended to the dead.**

**On the third day He rose again;**

**He ascended into heaven,**

**He is seated at the right hand of the Father,**

**and He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## Prayers

... Lord, in Your mercy,  
**receive our prayer.**

*The congregation may be seated.*

## Offering

*Like as the Hart*

Herbert Howells

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?"

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## Meal

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*The congregation may stand.*

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Words of Institution

### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The congregation may be seated.*

### Celebrating Communion

At King of Glory we welcome all who believe Jesus Christ is present for and with us in the bread and wine.

If you choose to share in our table of communion while at home during these physically distant times, consider that your table is part of ours, and your bread and wine is the body and blood of Christ we all share. Please only use bread and wine (or grape juice) as we remain faithful to our Lord's command.

### Agnus Dei



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

You are invited to share the bread and wine now as you hear the Pastor say:

“This is the body of Christ, given for you.”

“This is the blood of Christ, shed for you.”

### Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**Amen.**

### Prayer after Communion

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

**Amen.**

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Sending

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**Benediction**

*Just as we began, we end worship in the Name of the Triune God.*

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you + that you may be a blessing, in the name of the holy and life-giving Trinity.

**Amen.**

**Sending Hymn 321**

*Eternal Lord of Love, Behold Your Church*

OLD 124TH



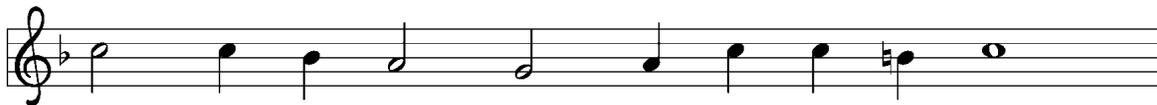
1 E - ter - nal Lord of love, be - hold your church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing in your way of love,  
you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death:  
glo - rious in spring - time dress of leaf and flow'r,



far off yet here— the goal of all de - sire.  
so we are dead and live with you in God.  
so in - to life and glo - ry shall we wake.

**Dismissal**

Go in peace. Share the good news.

**Thanks be to God.**

**Closing Voluntary**

“Allegretto” from *Five Short Pieces*

Percy Whitlock

**SERVING OUR WORSHIP**

Pastor Don Haven, Veronika Czutor

Dale Hinz, *liturgist*

Julia Gmeiner, Jake Jenkins, Michaela Prussack, Marcus Rodriguez, *choral scholars*

Monica Czausz, *organ*

Pre-service music was previously recorded by the King of Glory Choir.

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